

**DIRECTORATE OF MEDICAL EDUCATION & RESEARCH, HARYANA**  
**SCO NO.7, SECTOR-16, PANCHKULA**

**Advt. No. DMER/Rectt/02**

**Closing Date 12/08/2021**  
**Upto 05:00 PM**

Applications are invited as per prescribed format for filling up of vacant posts of Senior Residents/ Demonstrators on tenure basis in various specialities, details of which are given below. The application form should be complete in all respects alongwith certificate/ testimonials in support of educational qualification, permanent registration with the National Medical Commission (erstwhile MCI)/ Haryana State Medical Council, proof of date of Birth, proof of thesis grading, attempt certificate in UG/ PG Course and the National/ International paper published alongwith any other documents in support of additional qualifications i.e. medals, prizes, publications etc. must reach in the o/o Deputy Registrar, Rectt. & Estt. Branch, Pt. B.D. Sharma UHS, Rohtak preferably by 12.08.2021 upto 05:00 PM along with requisite fees as per the details given. The date(s) of interview will be informed later on the official website [www.uhsr.ac.in](http://www.uhsr.ac.in). and [dmer.haryana.gov.in](http://dmer.haryana.gov.in). The applicants must also mention their complete correspondence address, including contact number and e-mail id. The information pertaining to the date of interview will be sent to candidates through SMS and email. Candidates are also advised to keep checking the website for regular updates.

**Senior Residents**

Sr. No.	Name of Department	General	SC	BCA	BCB	EWS	ESM	PH	Total post
1.	Anaesthesia	22	16	7	3	6	4	-	58
2.	Burn & Plastic Surgery	2	1	-	-	1	-	-	04
3.	Cardiac Anaesthesia	3	1	1	-	1	-	-	06
4.	Cardiac Surgery	3	1	1	-	-	-	-	05
5.	Cardiology	4	1	-	1	1	-	-	07
6.	Community Medicine	2	-	-	-	-	-	-	02
7.	Conservative Dentistry	3	2	-	-	-	-	-	05
8.	Dermatology	3	2	-	-	-	-	-	05
9.	Emergency Medicine	10	3	1	-	1	1	-	16
10.	Endocrinology	2	-	1	-	-	-	-	03
11.	ENT	4	1	1	1	2	-	-	09
12.	General Medicine	14	10	5	2	4	2	1	38
13.	General Medicine (A&E)	1	1	-	-	1	1	-	04
14.	General Surgery	14	10	4	2	5	3	-	38

15.	Hospital Administrator	-	1	-	-	-	-	-	01
16.	Medicine & Allied Surgery (A&E)	2	1	1	-	-	-	-	04
17.	Medical Oncology	1	-	-	-	-	-	-	01
18.	Neonatology	2	2	-	1	-	1	-	06
19.	Nephrology	2	-	-	-	1	-	-	03
20.	Neuro Surgery	1	-	-	-	-	-	-	01
21.	Neurology	-	2	-	-	-	-	-	02
22.	Nuclear Medicine	2	-	-	-	-	-	-	02
23.	Obst&Gyane	10	9	5	1	3	3	-	31
24.	Obst&Gyane (A&E)	2	1	-	-	1	-	-	04
25.	OMR	-	-	1	-	-	-	-	01
26.	Oral Pathology	-	-	-	-	1	-	-	01
27.	Oral Surgery	-	1	-	-	-	-	-	01
28.	Orthopaedics	7	5	1	-	-	-	-	13
29.	Orthodontics	-	-	1	-	-	-	-	01
30.	Paediatrics	9	6	2	-	2	1	-	20
31.	Paediatrics (A&E)	1	1	1	1	-	-	-	04
32.	Paediatrics Surgery	2	-	-	-	1	-	-	03
33.	PCCM	4	1	-	-	1	-	-	06
34.	Pedodontics	-	-	-	1	-	-	-	01
35.	Prosthodontics	1	-	-	-	-	-	-	01
36.	Public Health Dentistry	-	-	-	-	1	-	-	1
37.	Regional Institute of Ophthalmology	3	3	-	-	1	-	-	07
38.	Radio diagnosis	10	3	1	-	1	-	-	15

39.	Radiation Oncology	1	-	-	-	-	-	-	01
40.	Sports Medicine	2	1	-	-	1	1	-	05
41.	Surgical Gastroenterology	1	-	-	-	1	-	-	02
42.	Surgical Oncology	1	-	1	-	-	-	-	02
43.	TB & Oncology	1	-	-	-	-	-	-	01
44.	Urology	2	-	1	-	-	-	-	03
45.	Ophthalmology	1	3	1	-	-	-	-	05
46.	Chest & TB	1	-	-	-	-	-	1	02
47.	Skin & VD	-	1	-	-	-	-	-	01
48.	Psychiatry	2	3	-	-	-	-	-	05
49.	Radiology	4	2	-	-	-	-	2	08
50.	Blood Bank/Transfusion	2	1	-	-	-	-	-	03
51.	Respiratory Medicine	-	-	-	-	-	-	1	01
52.	Plastic Surgery	1	-	-	-	-	-	-	01
53.	Oncology	1	-	-	-	-	-	-	01
54.	Dentistry	1	1	-	-	-	-	-	02
55.	Oto-Rhino Laryngology	1	2	-	-	-	-	-	03
56.	Pulmonary Medicine	4	2	-	-	-	-	-	06
								<b>Total</b>	<b>382</b>

### **Demonstrator**

Sr. No.	Name of Department	General	SC	BCA	BCB	EWS	ESM	PH	Total post
1.	Anatomy	5	3	-	-	-	-	-	08
2.	Biochemistry	4	1	1	1	1	2	-	10
3.	Biotechnology & Molecular Medicine	1	-	-	-	-	1	-	02

4.	Forensic Medicine	8	2	-	-	-	-	-	10
5.	Pharmacology	8	2	1	-	-	-	-	11
6.	Physiology	5	1	-	2	-	1	-	9
7.	Pathology	7	4	2	-	-	-	1	14
8.	Immunohaematology & Blood Transfusion	1	-	-	-	1	-	-	02
9.	Microbiology	9	1	2	-	1	-	-	13
10.	Community Medicine	5	2	2	-	1	-	1	11
11.	Statistician-cum-Tutor	1	-	-	-	-	-	-	01
								<b>Total</b>	<b>91</b>

**Application Fees:-**

A crossed Demand Draft worth Rs. 1000/- for General Category and Rs. 250/- for Reserved Categories (for Haryana Domicile only) in favour of the Controller of Finance, Pt. B.D.Sharma, University of Health Sciences, Rohtak. 50% concession in the above fees is granted to the women candidates (both general and reserved category) as per Govt. Instructions. PH & ESM candidates are exempted from the application fee.

**QUALIFICATION & EXPERIENCE OF SENIOR RESIDENTS/DEMONSTRATORS**

**SENIOR RESIDENT & DEMONSTRATOR**

1. MBBS from Institution/University recognized by the NMC.
2. MD/MS/DNB in the subject concerned. In case the candidates having MD/MS qualification are not available, the candidates having diploma in the speciality concerned or training experience of 3 years as PG student in the subject will be considered for appointment.
3. Must be having a valid registration certificate either issued by NMC (erstwhile MCI)/ Haryana State Medical Council.

**Age:-**

Minimum age shall be 22 years and not more than 40 years upto closing date of demand of applications.

-The benefit of relaxation in upper age in respect of candidates belonging to SC/ST, BC, ESM etc. will be given as per instructions issued by General Administration Department (GAD) from time to time and is restricted to Haryana Domiciles candidates only.

**Note:-**

1. As per NMC guideline a candidate possessing the qualification of DNB is also eligible to be appointed as Senior Resident in the concerned specialty.
2. Number of posts is liable to increase or decrease as the condition may demand. The merit list so prepared will remain valid for 06 months for the offer of the appointment counted from date of declaration of result.
3. No individual interview letter will be sent and no TA/DA will be paid for attending the interview. Candidates are advised to regularly check the website of university of Health Sciences [www.uhsr.ac.in](http://www.uhsr.ac.in). or [dmer.haryana.gov.in](http://dmer.haryana.gov.in) for latest updates. Candidates must provide their e-mail ids and mobile no. as the interview dates and regular updates will be sent accordingly.
4. Age and qualification will be counted upto the closing date.

5. Separate application form may be submitted for separate post.
6. Where there is a shortage of Senior Resident/Demonstrators and eligible candidates are not available, the candidates, who have completed one tenure of three year, can be considered.
7. Those students who are doing MD/MS course, on selection as Sr. Resident/Demonstrator will have to discontinue their MD/MS Course before joining the post.
8. The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body, should bring fresh, 'No Objection Certificate' at the time of interview, failing which the applicant will not be considered for interview, NOC may not be older than three months counted from closing date of inviting of applications.
9. Application performa can be downloaded from the website [www.uhsr.ac.in](http://www.uhsr.ac.in). or [dmer.haryana.gov.in](http://dmer.haryana.gov.in).
10. In case a candidate fails to join the seat will be offered to the next candidate as per the merit order.

-sd-

**Director**  
**Medical Education & Research,**  
**Haryana Panchkula**

# Directorate of Medical Education and Research, Haryana.

SCO No. 7, Sector-16, Panchkula, Telephone: 0172-2560799, 2566556, Fax:2590571  
E-mail: dmer-hry@nic.in

Category (applied for) ..... Advt. No.....  
Application for the Post of .....  
in the Department of .....

Affix passport size  
photograph duly  
attested

1. Name in Block Letters : .....  
(As per Matriculation certificate/Hr. Secondary or any equivalent Exam. Women candidates should prefix Kumari/Shrimati)

2. Address : .....

Tel No..... Mobile ..... Email .....

3. Date of Birth : ..... 4. Marital Status : .....

5. Are you :

(a) A citizen of India by birth or by domicile .....

(b) A person having migrated from Pakistan with the intention of permanently setting in India or a Subject of Nepal or Sikkim or Subject of a Portuguese possession in India

(c) Scheduled Caste/Tribe Candidate : .....

(d) Backward Class candidates of Haryana : .....

(e) Ex Serviceman/Serving Soldier : .....  
(Certificate to this effect from competent authority should be attached)

6. Name of State to which you belong : .....

7. Father's Name : .....

Address & Occupation : .....  
(If dead, state his last address and occupation before death)

\* Answer 'Yes' or 'No' and cancel the words which are not applicable

8. Examination Passed :

Name of the Examination	Month & Year of Passing	No. of Extra Attempts	Marks Obtained	Maximum Marks	(a) Average of %age upto 2 points (b) Distinction or Prize, if any
MBBS / MD / MS					
Aggregate of all Profs					

# Directorate of Medical Education and Research, Haryana.

SCO No. 7, Sector-16, Panchkula, Telephone: 0172-2560799, 2566556, Fax:2590571  
E-mail: dmer-hry@nic.in

9. Experience after PG:-

Name of Employer	Date of Joining	Date of Leaving	Name of the Post Held	Reason for Leaving

10. Extracurricular activities .....

11. Publications :-

- .....
- .....

12. Any other additional qualifications i.e. medals, prizes, publications :-

- .....
- .....

13. Application Fees (in Rs.) ..... Demand draft no. ....

dated ..... Issuing Bank .....

14. List of Documents attached .....

.....  
.....

---

Place :

Date :

**Signature of Candidate**