



# Haryana Government Gazette

## EXTRAORDINARY

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HARYANA GOVERNMENT

MEDICAL EDUCATION AND RESEARCH DEPARTMENT

Notification

The 12th October, 2022

No. 16/6/2022-6HB IV

**Subject:- Procedure for admission to MBBS/BDS courses in Government/Government Aided/Private Medical and Dental Educational Institutions in the State of Haryana including those under Private Universities-SGT University, Budhera, Gurugram, Al-Falah University (Minority Private University) and PDM University, Bahadurgarh, Jhajjar for Academic Session 2022-23.**

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| 1  | The Governor of Haryana is pleased to notify the admission procedure in supersession of all the earlier notifications issued in this regard, to be adopted for admission to Under Graduate Courses i.e. MBBS/BDS for the Academic Session 2022-23 in the Government/Government Aided/Private Medical and Dental Educational Institutions in the State of Haryana including those under Private Universities (SGT University, Budhera, Gurugram; Al-falah University, Faridabad and PDM University, Bahadurgarh, Jhajjar.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2. | Reservations<br><ol style="list-style-type: none"><li>1. It is notified that in Government Institutions covered under this Notification, 15% of the seats will be assigned to the All India Merit Category of NEET UG-2022 and the remaining 85% of the seats will be assigned under the Haryana State Merit Category of NEET UG-2022.</li><li>2. It is further notified that in Private Medical/Dental Institutions affiliated to Pt.B.D.Sharma University of Health Sciences, Rohtak. 50% of the seats will be filled under State Quota seats and remaining 50% of seats will be filled under the Management Category. Out of 50% of Management Category seats, 15% seats will be in the Non-Resident Indian (NRI) Category.</li><li>3. The State Reservation Policy shall be applicable for admission to all State Quota seats in Government/Government Aided Medical/Dental Colleges and for 50% State Quota seats in Private Medical /Dental Colleges affiliated to Pt. B.D.Sharma University of Health Sciences, Rohtak</li><li>4. 5% seats of the State Quota seats shall be reserved for candidates with Benchmark Disabilities in accordance with the provisions of the Rights of Person with Disabilities Act, 2016, based on the merit list of National Eligibility cum Entrance Test (NEET UG 2022) and as per NMC Guidelines issued from time to time. The</li></ol> |

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|   | <p>Disability Certificate issued by the designated Disability Centres notified by NTA in the Prospectus issued for NEET 2022OR the Medical Board constituted by PGIMS, Rohtak will only be considered valid for admission purposes for the Academic Session 2022-23( In case of any discrepancy, the decision of medical Board at PGIMS Rohtak shall be final). The dates on which the Medical Board at PGIMS, Rohtak will sit shall be duly publicized to public by means including on the <i>Admission Webportal</i> and the website of Pt. B.D Sharma UHS, Rohtaki.e. <a href="http://www.uhsr.ac.in">www.uhsr.ac.in</a>; <a href="http://www.dmer.haryana.gov.in">www.dmer.haryana.gov.in</a> . Vacant seats (if any) in this category shall be filled up as per State Reservation Policy.</p> <p>5. The seat distribution in Medical/Dental Colleges under Private Universities (SGT University, BudheraGurugram; Al-FalahUniveristy, Faridabad and PDM University, Bahadurgarh, Jhajjar would be as per Section-35 of the Haryana Private Universities Act,2006.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3 | <p>Pt. Bhagwat Dayal Sharma University of Health Sciences, Rohtak is auzhorized to conduct theOnline Combined Centralized Counselling as per Merit of NEET–UG-2022 for admission to all the Government/Government Aided/Private Medical and Dental Educational Institutes including those under Private Universities.i.e SGT University, Budhera, Gurugram; Al-Falah University, Faridabad (Minority Private University) and PDM University, Bahadurgarh, Jhajjar located in the State of Haryana.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4 | <p>Admissions shall be done for the following Government/Government Aided/Private Medical/Dental Colleges located in the State of Haryana subject to the final approval from Govt. of India, Ministry of Health &amp; Family Welfare, New Delhi/State Government/Affiliating University:-</p> <p><b>Government Medical Colleges:-</b></p> <ul style="list-style-type: none"> <li>(i) Post Graduate of Institute of Medical Sciences (PGIMS), Rohtak.</li> <li>(ii) BhagatPhool Singh GMC(W), Khanpur Kalan, Sonipat.</li> <li>(iii) Shaheed Hassan Khan Mewati GMC, Nalhar, Nuh</li> <li>(iv) Kalpana Chawla Government Medical College, Karnal</li> <li>(v) SABV, Chhainsa, Faridabad.</li> <li>(vi) ESIC, Faridabad.</li> </ul> <p><b>Government Aided Medical College:-</b></p> <ul style="list-style-type: none"> <li>(i) Maharaja AgrasenMedical College, Agroha, Hisar.</li> </ul> <p><b>Private Medical Colleges Affiliated to Pt. B.D.Sharma University of Health Sciences Rohtak:-</b></p> <ul style="list-style-type: none"> <li>(i) NC Medical College &amp; Hospital, Israna, Panipat.</li> <li>(ii) AdeshMedical College &amp; Hospital, Shahabad, Kurukshetra.</li> <li>(iii) World Medical College, Gurawar, Jhajjar.</li> </ul> <p><b>Private Medical Colleges established under Haryana Private Universities Act,2006</b></p> <ul style="list-style-type: none"> <li>(i) SGT Medical College, Hospital &amp; Research Institute, Budhera, Gurugram (SGT University, Budhera, Gurugram).</li> <li>(ii) Al-Falah School of Medical Science &amp; Research Centre, Village DhojTikriKhera, Faridabad (Al-Falah University, Faridabad).</li> </ul> <p><b>Government Dental College:</b></p> <ul style="list-style-type: none"> <li>(i) Post Graduate Institute of Dental Sciences (PGIDS), Rohtak.</li> </ul> <p><b>Private Dental Colleges:</b></p> <ul style="list-style-type: none"> <li>(i) Swami Devi Dayal Hospital and Dental College, Golpura, Barwala.</li> <li>(ii) J.N. Kapoor DAV Centenary Dental College, Yamuna nagar.</li> <li>(iii) SudhaRustagi Dental College and Hospital Faridabad</li> <li>(iv) Jan Nayak Ch. Devi Lal Dental College, Sirsa.</li> <li>(v) Yamuna Institute of Dental Sciences, Village, Gadholi, Yamunanagar.</li> </ul> |

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|   | <p><b>Private Dental College established under Haryana Private University Act, 2006.</b></p> <p>(i) Faculty of Dental Sciences, Bahadurgarh, Jhajjar (PDM University, BahadurgarhJhajjar).</p> <p>(ii)SGT Dental College, Hospital and Research Institute, Budhera, Gurugram(SGT University, Budhera, Gurugram).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5 | <p>a) The seat distribution of MBBS/BDS Courses in various Government/Government Aided/Private Medical/Dental Education Institutions including those under Private Universities will be notified later on and shall be available on the website of University i.e. uhsr.ac.in; dmer.haryana.gov.in and on the Admission Web Portal prior to commencement of counselling.</p> <p>b) The seats in each Course/Institute are subject to the final approval from Govt. of India, Ministry of Health &amp; Family Welfare, New Delhi/State Government/Affiliating University. Accordingly, the final distribution of seats may vary depending upon the sanction/decision of the Govt. of India/NMC/DCI/State Government/Affiliating University.</p> <p>c) Roster for all categories of seats including PWD, EWS shall be verified by Pt. B.D. Sharma University of Health Sciences, Rohtak for allotment of seats under reserved category.</p>                                          |
| 6 | <p>The State Reservation Policy shall be applicable for admission to all State Quota Seats in Government/Government Aided Medical/Dental Colleges and for 50% State Quota Seats in Private Medical/Dental Colleges affiliated to Pt. B.D. Sharma University of Health Sciences, Rohtak.</p> <p>Reservation for EWS Category shall be provided as per Haryana Government Notification dated 25.02.2019 (<b>Annexure-I</b>). The candidates will be required to submit Income and Asset Certificate issued from Competent Authority as per Annexure-I of the said Notification dated 25.02.2019. EWS Quota shall be provided against the actual number of EWS seats granted/enhanced in the specific Course/Institution as recommended by NMC and approved by Ministry of Health and Family Welfare, Govt. of India.</p>                                                                                                                                                             |
| 7 | <p>It is further notified that all the students desirous of seeking admission to MBBS/BDS Courses will have to get themselves registered online through the authorized admission web portal. The detail of the web portal and counselling schedule shall be duly publicized on <a href="http://www.uhsr.ac.in">www.uhsr.ac.in</a> and <a href="https://dmer.haryana.gov.in">https://dmer.haryana.gov.in</a>. The candidates are required to regularly visit the websites as stated above for updates.</p> <p>The candidates will have to appear in person before the Admission Committee at Pt. B.D.Sharma University of Health Sciences, Rohtak for document verification.</p>                                                                                                                                                                                                                                                                                                    |
| 8 | <p><b>Eligibility Criteria:</b></p> <p>A candidate for admission to MBBS/BDS courses in Govt./Govt. Aided Medical &amp; Dental Institutions and Open Merit Category(State Quota) Seats in PrivteMedical /Dental Institutions will be eligible if he/she:</p> <ol style="list-style-type: none"> <li>Is a citizen of India.</li> <li>The candidates, who are bonafide residents of Haryana as per instructions issued by the Chief Secretary to Govt. Haryana and who/whose parents produce(s) Haryana Residence Certificate as per Government instructions given in <b>Annexure II, III&amp;IV</b> or any modification issued by competent authority from time to time.</li> <li>For Management Category, candidates from All over India shall be eligible, irrespective of their State of domicile and place of study.</li> <li>All candidates (General/SC/SC(Deprived)/BC-A/BC-B/Benchmark disabilities/EWS/ESM/FF) desirous of seeking admissions in any Category of</li> </ol> |

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|               | <p>seats should fulfill the minimum eligibility criteria/qualifications/qualifying criteria as prescribed in the information bulletin for National Eligibility-cum-Entrance Test(NEET) issued by NTA for the Academic year 2022-23 and as per regulations of National Medical Commission/Dental Council of India issued from time to time.</p> <p>No candidate who has failed to obtain the minimum eligibility marks (as specified in NEET UG-2022) shall be eligible for admission to MBBS/BDS courses.</p> <p><b>Note: The candidates who have been provisionally allotted seats online will have to bring, in original, all the relevant certificates/documents at the time of document verification without which admission to UG course shall not be granted. Attested photocopies of certificates/documents will not be considered valid for the purpose of admission and the seat allocated to them online shall be cancelled.</b></p>     |                                                                                          |
| <b>9.</b>     | <b>Procedure for Admission to State Quota seats in Govt./Govt. Aided and Open Merit Categoryseats (State Quota Seats) in Private Medical/Dental Colleges including those under Private Universities located in the State of Haryana:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |
| <b>(i)</b>    | The admissions under above stated categories will be made on the basis of Haryana State Merit list prepared as per NEET UG 2022 from the list of registered candidates as available on the admission webportal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          |
| <b>(ii)</b>   | The schedule of counseling, admissions and start of classes shall be in conformity with the schedule laid down by National Medical Commission/Dental Council of India/Ministry of Health and Family Welfare, Government of India and State Government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          |
| <b>(iii)</b>  | Candidates applying on the basis of NEET UG 2022 should fulfill the eligibility criteria for being granted admissions as fixed under NEET UG 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                          |
| <b>(iv)</b>   | The merit will be based on NEET 2022 Rank. For admissions under ESM category, preference will be given as per State Government Notification No. 22/10/2013-2013-1GSIII dated 10/08/2017.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |
| <b>(v)</b>    | The choice of the course/institution exercised by the candidate at the time of online counseling will be considered final and under no circumstances any change will be allowed. Candidates will not be allowed to fill/edit the preferences after the last dated notified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          |
| <b>(vi)</b>   | The allotment of the institution/courses shall be made strictly as per merit prepared/drawn on the basis of merit of NEET-UG-2022 of the candidate in the State List/All India List as the case may be and the choice / preference of the course/institutes filled up by the candidate on the online portal shall be taken as final.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                          |
| <b>(vii)</b>  | <p>The candidates will have to appear in person for document verification who have been provisionally allotted seats (with all original documents) in front of Admission Committee at Pt. B. D. Sharma University of Health Sciences, Rohtak. No appearance on behalf of candidates either through authority letter or by other means shall be acceptable.</p> <p><b>The provisional allocation of the seat/institute online shall give <u>NO</u> legal right to the candidate for the said seat and the seat shall be confirmed only after document verification as per the specific time period notified. Similarly, deposition of tuition fee/any other fee shall NOT confer any legal right towards the provisionally allotted seat. The Admission Committee reserves the right to cancel the provisional allocation of seat allotted to a candidate in case of incomplete/invalid documents or by assigning reason to such a decision</b></p> |                                                                                          |
| <b>(viii)</b> | Following will be the constitution of the Admission Committee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                          |
|               | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dean Academic Affairs, Pandit Bhagwat Dayal Sharma University of Health Sciences, Rohtak |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Chairperson                                                                              |

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|  | 2.                                                                                                                                                                                                                           | Director/Principal of all Government/Government Aided Medical/Dental Institutions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Member           |
|  | 3.                                                                                                                                                                                                                           | Law Officer, Pandit Bhagwat Dayal Sharma University of Health Sciences, Rohtak                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Member           |
|  | 4.                                                                                                                                                                                                                           | Any one Professor to be nominated by Director Medical Education and Research, Haryana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Member Secretary |
|  | Note: The Administrative office of Dean Academic Affairs, Pt. B.D. Sharma University of Health Sciences Rohtak will provide all the secretarial support to the Member Secretary for smooth conduct of the admission Process. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|  | (ix)                                                                                                                                                                                                                         | The Admission Committee will be responsible for taking decision for admission related matters like- supervision of admission web-portal, conduct of counselling, document verification, allocation of seats, disputes thereof etc in accordance with existing rules and regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
|  | (x)                                                                                                                                                                                                                          | The Director Medical Education and Research, Haryana will be the Appellate Authority to hear the appeal for the decisions taken by the Admission Committee. Appeal can be sent on simple white paper with copy of decision of Admission Committee through email to <a href="mailto:dmer-hry@nic.in">dmer-hry@nic.in</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |
|  | (xi)                                                                                                                                                                                                                         | Final number of seats in each course/institute under each Category will be available on the website- i.e. <a href="http://uhsr.ac.in">uhsr.ac.in</a> ; <a href="http://dmer.haryana.gov.in">dmer.haryana.gov.in</a> and also on the admission webportal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |
|  | (xii)                                                                                                                                                                                                                        | <p>In case there is a vacancy after the first round of counselling due to any reason, such seats will be filled up during the second round of counselling.</p> <p>a) Fresh registration shall be allowed for participating for the second round. Fresh candidates will have to register themselves on the admission web-portal. The candidates are advised to regularly visit the websites of DMER - <a href="http://dmer.haryana.gov.in">dmer.haryana.gov.in</a>; Pt. B.D.Sharma, University of Health Sciences, Rohtak- <a href="http://www.uhsr.ac.in">www.uhsr.ac.in</a> and the Admission Webportal for latest updates.</p> <p>b) The candidates, who have already registered themselves for first round and wish to participate in the second round, shall not be required to register again. However, they shall have to give their willingness/option to participate in the second round of counselling online.</p> <p>c) As per the MCINotification dated 18.5.2018, the candidates who wish to participate in the second round of counseling and want to opt for State Quota Seats in Government/Government Aided Medical/Dental Institutes only shall be required to pay fee of Rs.10,000/- (Rs. 5000/- for SC/BC/PWD/EWS) through online payment mode.</p> <p>If the candidate wishes to opt for State Quota Seats in Government as well as State Quota Seats/Management Quota seats in Private Medical/Dental Institutes then he/she will have to deposit Rs. 1.00 Lakh through online payment mode. <b>If a candidate does not deposit the requisite amount then he/she shall not be eligible to participate in the second round of counseling. This amount shall be later adjusted in the fee of the first year of UG Course and refunded in case no seat is allotted.</b></p> <p>d) The Candidates who have been allotted seat in the first round shall have a right to retain already allotted seat. Opted seat shall be changed only if he/she gets an updated and opted seat during second round. However, the candidates who wish to participate in the 2<sup>nd</sup> round of online counseling will have to submit their preferences afresh again. Candidates, who have been allotted, seat in first round should give the fresh choices in order of preferences for the Course/Institute in which they wish to upgrade themselves.</p> |                  |

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|               | <p>e) The allotment of the course/institution shall be made strictly as per merit prepared/drawn on the basis of merit of NEET-UG-2022, and the choice/preference of the course/institute filled up by the candidate on the online portal shall be taken as final.</p> <p>f) As per MCINotification dated 18.5.2018 the candidates who are allotted seats in the 2<sup>nd</sup> round of counseling but do not join, their fees submitted to the Admission Coimmittee shall stand forfeited, however they will be eligible to participate in the mop-up round.</p> <p>g) The candidates who joined on the seat allotted to them upto the second round of All India Counseling /State Counselling shall not be eligible to participate in the Mop up Round/subsequent rounds.</p> <p>If the seats still remain vacant even after the two rounds of counseling then left over seats will be filled up via Mop-Up Round and if still vacant, the vacant seats shall be filled as per directions of Ministry of Health and Family Welfare, Government of India/National Medical Commission/Dental Council of India/State Government and as per the schedule notified by the State Government.</p> <p><i>Note: Any amendments by MOHFW/NMC/DCI/State Government shall have a binding on any provisions contained in this Notification.</i></p> |
| <b>(xiii)</b> | <p>The Registration cum Counselling fee (Non Refundable) shall be as under:</p> <p>Rs. 2500/- for Unreserved Category.<br/> Rs. 1250/- for SC/BC/EWS/PWD Category of Haryana.<br/> Rs. 10,000/- for NRI Category.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>(xiv)</b>  | <p>All Private Medical/Dental institutes including those under Private Universities will deposit a processing fee for counseling @ Rs. 2000/- per sanctioned intake of seats.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>(xv)</b>   | <p>Eligible candidates seeking benefit of caste for Post Matric Scholarship shall have to upload the following documents in original at the time of document verification:</p> <ol style="list-style-type: none"> <li>Caste Certificate.</li> <li>Aadhar Card.</li> <li>Account Number along with IFSC Code.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>10.</b>    | <p><b>Process for Admission to Management Category seats in Private Medical/Dental Colls of Haryana.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|               | <p>Similar procedure as followed for counseling of MBBS/BDS courses for filling up State Quota seats in Government/Government Aided, Medical/Dental Colleges and State Quota seats in Private Medical/Dental Colleges as described under point No. 9 above will be followed for admissions to Management Category seats also. However, the merit shall be drawn on the basis of All India Merit of NEET UG-2022</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>11.</b>    | <p>a) After commencement of UG Courses, if a candidate having joined the Institute but leaves the course after three days prior to the last date of admissions prescribed by the Central Regulatory Authority (eg. 18.12.2022 as prescribed by Competent Authority) i.e. on/after 15.12.2022, then:-</p> <ol style="list-style-type: none"> <li>He/she will be debarred for next three years from applying for admission to MBBS/BDS Course in the State.</li> <li>He/She will have to pay the Bond Money Rs.10 lakhs (Rs. Ten Lakhs only) for UG Course for which Bond shall be executed at the time of admission by the Institute.</li> </ol> <p>The candidates at the time of admission will be required to execute a bond with two sureties (on non-judicial stamp duly attested by 1<sup>st</sup> Class Magistrate) that he/she will not leave the course before completion. In case, any one leaves the course midway, he/she will pay Rs.10 lakhs (Rs. Ten lakhs only) to the Institutions (Government/Government Aided/Private) concerned. The Institution reserves the right</p>                                                                                                                                                                                                                                                 |

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|            | <p>to recover such money from the defaulters as per due procedure and thereafter the candidates will also be debarred for admission to MBBS/BDS course in the State for next 03 years. The same shall be applicable for the candidates taking admission under Management Category also.</p> <p>(iii) Any candidate who leaves the course midway shall have to pay the fee of the Academic Session during which he/she leaves the course along with the 50% of fee of the next Academic Session in addition to the Bond notified as in point (ii) above in case of Private Institutions.</p> <p>(iv) For candidates seeking admission in ESIC, Faridabad will have to submit a bond as pre-condition of ESIC, Medical College, Faridabad. The details of the bond shall be available on the website <a href="http://www.esic.nic.in">www.esic.nic.in</a> and also on the admission web portal.</p> <p>b) Further, the last date for resignation after joining in any round and subsequent eligibility for participation in the next round shall be in line with the instructions/policies of MCC, DGHS Government of India and as notified by the Admission Committee for each round</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                   |      |                                                                      |       |                                                                                                            |      |                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                                                   |
| <b>12.</b> | <b>Admission to NRI Category(NRIs/PIOs/OCIs/Foreign National)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                   |      |                                                                      |       |                                                                                                            |      |                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                                                   |
|            | <p>All admission under NRI Category seats shall be as per merit of NEET-2022</p> <p>The procedure for admission to NRI quota seat shall be as under:-</p> <ol style="list-style-type: none"> <li>1. Only NEET qualified candidates shall be eligible under NRI category. All admission under NRI category seats shall be as per merit of NEET.</li> <li>2. PIOs/OCIs and Foreign Nationals who are NEET qualified can also apply under the NRI category.</li> </ol> <p>The preference for admission under NRI category shall be considered as under:-</p> <table border="1" style="width: 100%;"> <tr> <td style="width: 5%;">(i)</td> <td>Actual NRIs/OCIs/PIOs candidates who originally belonged to the State of Haryana.</td> </tr> <tr> <td>(ii)</td> <td>Children of NRIs/OCIs/PIOs who originally belonged to Haryana State.</td> </tr> <tr> <td>(iii)</td> <td>Actual NRIs/OCIs/PIOs who originally belonged to an Indian State and Union Territories other than Haryana.</td> </tr> <tr> <td>(iv)</td> <td>Children of NRIs/OCIs/PIOs who originally belonged to an Indian State and Union Territories other than Haryana</td> </tr> <tr> <td>(v)</td> <td> <p>If the first-degree relation of the student is NRI and residing abroad and the candidate fulfils the following condition:-</p> <ol style="list-style-type: none"> <li>a) He should be the nearest relation.</li> <li>b) In the definition of nearest relation, candidate having following blood relation:- <ol style="list-style-type: none"> <li>a) Real Brother and sister of father i.e real uncle and real aunt.</li> <li>b) Real brother and Sister of mother i.e real maternal uncle and maternal aunt.</li> <li>c) Father and mother of father i.e grand father and grandmother.</li> <li>d) Father and mother of mother i.e maternal grandfather and maternal grandmother.</li> <li>e) First degree-paternal and maternal cousins.</li> <li>f) Such person should be NRI</li> </ol> </li> <li>c) Such persons should ordinarily be residing abroad.</li> <li>d) Such person should have looked after such student as the guardian of the student and evidence to that effect must have been produced by such person.</li> </ol> </td> </tr> <tr> <td>(vi)</td> <td>Foreign Nationals shall be considered for admission under NRI quota after exhausting the list of NRIs/ PIOs/OCIs.</td> </tr> </table> | (i) | Actual NRIs/OCIs/PIOs candidates who originally belonged to the State of Haryana. | (ii) | Children of NRIs/OCIs/PIOs who originally belonged to Haryana State. | (iii) | Actual NRIs/OCIs/PIOs who originally belonged to an Indian State and Union Territories other than Haryana. | (iv) | Children of NRIs/OCIs/PIOs who originally belonged to an Indian State and Union Territories other than Haryana | (v) | <p>If the first-degree relation of the student is NRI and residing abroad and the candidate fulfils the following condition:-</p> <ol style="list-style-type: none"> <li>a) He should be the nearest relation.</li> <li>b) In the definition of nearest relation, candidate having following blood relation:- <ol style="list-style-type: none"> <li>a) Real Brother and sister of father i.e real uncle and real aunt.</li> <li>b) Real brother and Sister of mother i.e real maternal uncle and maternal aunt.</li> <li>c) Father and mother of father i.e grand father and grandmother.</li> <li>d) Father and mother of mother i.e maternal grandfather and maternal grandmother.</li> <li>e) First degree-paternal and maternal cousins.</li> <li>f) Such person should be NRI</li> </ol> </li> <li>c) Such persons should ordinarily be residing abroad.</li> <li>d) Such person should have looked after such student as the guardian of the student and evidence to that effect must have been produced by such person.</li> </ol> | (vi) | Foreign Nationals shall be considered for admission under NRI quota after exhausting the list of NRIs/ PIOs/OCIs. |
| (i)        | Actual NRIs/OCIs/PIOs candidates who originally belonged to the State of Haryana.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                   |      |                                                                      |       |                                                                                                            |      |                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                                                   |
| (ii)       | Children of NRIs/OCIs/PIOs who originally belonged to Haryana State.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                   |      |                                                                      |       |                                                                                                            |      |                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                                                   |
| (iii)      | Actual NRIs/OCIs/PIOs who originally belonged to an Indian State and Union Territories other than Haryana.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                   |      |                                                                      |       |                                                                                                            |      |                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                                                   |
| (iv)       | Children of NRIs/OCIs/PIOs who originally belonged to an Indian State and Union Territories other than Haryana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                   |      |                                                                      |       |                                                                                                            |      |                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                                                   |
| (v)        | <p>If the first-degree relation of the student is NRI and residing abroad and the candidate fulfils the following condition:-</p> <ol style="list-style-type: none"> <li>a) He should be the nearest relation.</li> <li>b) In the definition of nearest relation, candidate having following blood relation:- <ol style="list-style-type: none"> <li>a) Real Brother and sister of father i.e real uncle and real aunt.</li> <li>b) Real brother and Sister of mother i.e real maternal uncle and maternal aunt.</li> <li>c) Father and mother of father i.e grand father and grandmother.</li> <li>d) Father and mother of mother i.e maternal grandfather and maternal grandmother.</li> <li>e) First degree-paternal and maternal cousins.</li> <li>f) Such person should be NRI</li> </ol> </li> <li>c) Such persons should ordinarily be residing abroad.</li> <li>d) Such person should have looked after such student as the guardian of the student and evidence to that effect must have been produced by such person.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                   |      |                                                                      |       |                                                                                                            |      |                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                                                   |
| (vi)       | Foreign Nationals shall be considered for admission under NRI quota after exhausting the list of NRIs/ PIOs/OCIs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                   |      |                                                                      |       |                                                                                                            |      |                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                                                   |

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|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | <p><b>NOTE:-</b></p> <ul style="list-style-type: none"> <li>• The NRI students will have to give a Bank Guarantee/Surety Bond for the balance of fee, if they opt to pay the fee in installment as provided.</li> <li>• Any seats remaining vacant under NRI Category shall be filled up from the NEET qualified eligible foreign nationals. However, if the seats still remain vacant these shall be converted to Open Category seats in Government/Government Aided Medical Colleges and Management Category seats in Private Colleges.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 13.  | <b>Fee Structure:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (i)  | <p>a. The fee structure for MBBS and BDS Course in Government/Government Aided Medical/Dental Colleges is at <b>Annexure-V(A)</b>.</p> <p>b. Fee structure for MBBS Course in Private Medical/Dental Colleges affiliated to Pt. B.D Sharma University of Health Sciences, Rohtak is at <b>Annexure V(B)</b>.</p> <p>c. The fee structure for the Medical/Dental Institutions running under the Private Universities is annexed at <b>Annexure-V (C)</b>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (ii) | <p>a) The <b>TUTION</b> fee shall be payable on annual basis and the Institutes shall not ask the candidates to deposit fee for the entire course in advance.</p> <p>b) The <b>TUTION</b> fee for the First year course shall be deposited by the successful candidates in the account- counselling and admission on account for Deptt. of Medical Education and Research (DMER). The details will be available on the admission webportal. The fee shall be transferred to the respective institute by the Chairman Admission Committee within one month after completion of the admission process.</p> <p>c) The <b>TUTION</b> fee shall be refunded/ adjusted if the candidate is shifted in subsequent counselling from one Institute to another. In case of request for withdrawal of admission by a candidate the fee shall be refundable to the candidate, only if the request is made in person along with original receipt of fee deposition and no request shall be entertained through e-mail. The candidate will have to make the request at least 03 days prior to the last date prescribed for admission to MBBS/BDS courses.</p> <p>d) The candidates seeking admissions in Private Colleges only can be allowed to deposit part of <b>TUTION</b> fee (50%) at the time of admission, however the remaining fee will have to be deposited by the candidate to the institution before the last date of admissions.</p> |
| 14.  | <p><b>Bond for Incentivizing the doctors after completion of MBBS Course from Government and Government Aided Medical Colleges;-</b></p> <p>All candidates completing their MBBS Course from Government Medical Colleges in the State of Haryana, shall have to execute a tripartite bond at the time of admission amounting to Rs 36,40,636/- in Government Medical Colleges and Rs 32,80,000/- in Government Aided Medical College i.e MAMC, Agroha which will be signed at the time of admission between the candidate, bank and Government (through the Institution concerned in which the candidate gets admission).</p> <p>The said loan/bond shall be implemented at the end of MBBS course if the candidate does not opt to serve in the Government of Haryana upon selection.</p> <p>No bond money shall be paid at the time of admission.</p> <p>The moratorium shall be extended in case of candidate who wishes to pursue Post Graduation , the details of which shall be notified separately.</p>                                                                                                                                                                                                                                                                                                                                                                                                                       |



|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| 15. | <p><b>General Instructions:-</b></p> <ol style="list-style-type: none"> <li>a. List of documents to be brought at the time of counseling is at <b>Annexure-VI</b>.</li> <li>b. Admitted students shall pay the fees and other charges for all types of seats as per the fixed Fee and other charges fixed by the Government of Haryana from time to time for Private Unaided Medical and Dental Institutions affiliated to Pt. B.D.Sharma university of Health Sciences, Rohtak and the fee as fixed by Private Universities for the institutes falling under their perview.</li> <li>c. All kind of fees like registration fee, tuition fee, caution fee etc will be drawn in the account- Counselling and Admission on A/C for Deptt. of Medical Education &amp; Research (DMER). The details shall be available on the Admission Webportal.</li> <li>d. All candidates belonging to the Scheduled Castes/Backward Classes/EWS/PWD/ESM/FF etc. must submit a certificate in in the prescribed format issued from the competent authority of the State Government.</li> <li>e. The reservation to deprived scheduled caste category will be followed as per Haryana Government Notification dated 15.05.2021.<br/>The eligibility criteria for admission to Backward Classes shall be as per Haryana Government Notification dated 17.11.2021(<b>Annexure-VII</b>).</li> <li>f. Only Dependents of Freedom Fighters (FF) who wish to be considered for reservation as such must submit a certificate from the Competent Authority along with undertaking (<b>Annexure-VIII</b>).</li> <li>g. The reservation to Ex-servicemen and their wards will be considered as per notification of Haryana Government, General Service III Branch No. 22/10/2013-1 GSIII ( <b>Annexure-IX</b>).</li> <li>h. A candidate from reserved Category shall have the right to compete for admission in General/ unreserved Category seats as per his/her merit. In case a candidate does not fill up his reserve Category in his application form, he/she will not be subsequently considered for admission against that category. However, if a reserved Category candidate has availed of any concession, such as relaxation in upper age limit, qualification or permitted number of chances in written examination etc., then he/she cannot be considered against General/ Un-reserved seats.</li> <li>i. Any candidate, if found to have submitted any false documents/claim benefit of reservation on the basis of false documents will be liable for penal action under Section 420, 120B of IPC and his/her candidature shall be cancelled immediately and shall be debarred for admissions in future.</li> <li>j. The admission shall be made to only those Institutes which are recognized/approved for admission from NMC/NMC/DCI and who have obtained consent to affiliation from the concerned University in accordance with the last date as prescribed by Government of India/National Medical Commission/Dental Council of India/State Government. The institutes that are unable to get affiliation and such approval from MOHFW/NMC/DCI/State Government/University shall not be considered for counselling.</li> </ol> |
| 16. | Any amendments by MoHFW/NMC/DCI/State Government shall have a binding on any provisions contained in this Notification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Chandigarh:  
The 7th November, 2022

**DR. G. ANUPAMA,**  
Additional Chief Secretary to Government of Haryana,  
Medical Education & Research Department.

No.22/12/2019-1GS-III

**Government of Haryana  
General Administration Department  
(General Services III Branch)**

Dated Chandigarh, the 25<sup>th</sup> February, 2019

To

1. All the Administrative Secretaries to Government, Haryana.
2. All Heads of Department in the State of Haryana.
3. All the Managing Directors/Chief Administrators of Boards /Corporations /Public Sector Undertakings in Haryana.
4. The Registrar General of Punjab & Haryana High Court, Chandigarh.
5. All the Divisional Commissioners in the State of Haryana
6. All the Deputy Commissioners and Sub Divisional Officers (Civil) in the State of Haryana.
7. The Registrars of all the Universities of the State of Haryana.

**Subject:- Reservation for Economically Weaker Sections in Direct recruitment in Civil posts and services as well as in admissions in Government/Government Aided Educational Institutions in the State of Haryana.**

I am directed to inform that government of India has notified “THE CONSTITUTION (ONE HUNDRED AND THIRD AMENDMENT) ACT, 2019” On 12<sup>th</sup> January, 2019 amending Article 15 & 16, which are now read as under:-

**Amendment of article 15**

In Article 15 of the Constitution, after clause (5), the following clause shall be inserted namely:-

**‘(6) Nothing in this article or sub-clauses (g) of clause(1) of article 19 or clause (2) of article 29 shall prevent the State from making,-**

- a) Any special provision for the advancement of any economically weaker sections of citizens other than the classes mentioned in clauses (4) and (5); and
- b) Any special provision for the advancement of any economically weaker sections of citizens other than the classes mentioned in clauses (4) and (5); in so far as such special provisions relate to their admission to educational institutions including private educational institutions, whether aided or unaided by the State, other than the minority educational institutions referred to in clause(1) of article 30, which in the case of reservation would be in addition to the existing reservations and subject to a maximum of ten per cent of the total seats in each category.

**Explanation- For the purposes of this article and article 16, “economically weaker sections” shall be such as may be notified by the State from time to time on the basis of family income and other indicators of economic disadvantage.’**

**Amendment of article 16**

In Article 16 of the Constitution, after clause (5), the following clause shall be inserted, namely:-

**“(6) Nothing in this article shall prevent the State from making any provision for the reservation of appointments or posts in favour of any economically weaker sections of citizens other than the classes mentioned in clause (4), in addition to the existing reservation and subject to a maximum of ten per cent of the posts in each category”.**

In the wake of above enabling provisions, State Government has considered the matter and decided to provide benefits of reservation on a preferential basis in Civil Posts in all the Departments/Boards/Corporations/Local Bodies and in Admissions to Government/Government Aided Educational Institutions to those Economically Weaker Sections (EWSs) who are not covered under the existing scheme of reservation for the Scheduled Castes, Backward Classes (Block-A) and Backward Classes (Block-B).

## **2. QUANTUM OF RESERVATION:**

**The persons belonging to EWSs who are not covered under the existing scheme of reservation for Scheduled Castes, Backward Classes (Block-A) and Backward Classes (Block-B) shall get 10% reservation in direct recruitment to Group A,B,C and D posts in the Departments/Boards/Corporations/Local Bodies of Government of Haryana and also in admission to Government/Government Aided Educational Institutions in the State of Haryana.**

### **3. EFFECTING RESERVATION-ROSTER POINT:**

#### **3.1 Direct recruitment in case of Group-A & B**

Roster point No. 11-20-30-40-51-60-70-80-90 and 99

#### **3.2 Direct recruitment in case of Group-C &D**

Roster point No. 4-14-24-34-43-53-66-76-83 and 94

3.3 Where in any recruitment year any vacancy earmarked for EWS cannot be filled up due to non availability of a suitable candidate belonging to EWS, such vacancies for that particular recruitment year shall not be carried forward to the next recruitment year as backlog and will be filled from unreserved category.

3.4 Persons belonging to EWS selected against the quota for persons with benchmark disabilities/ex-servicemen shall be placed against the roster points earmarked for EWS.

## **4. CRITERIA OF INCOME & ASSESTS**

4.1 Persons who are not covered under the existing scheme of reservation for Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B) and whose family has gross annual income below Rs. 6.00 lakh (Rupees six lakh only) are to be identified as EWSs for benefit of reservation Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application.

4.2 Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-

- I. 5 acres of agricultural land and above.
- II. Residential flat of 1000 sq. ft. and above.
- III. Residential plot of 100 sq. Yards and above in notified municipalities.
- IV. Residential plot of 200 sq. Yards and above in areas other than the notified municipalities.
- V. Total immovable assets owned are valued at Rs. One Crore or more.

4.3 The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.

4.4 The team "Family" for this purpose will include the person who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.

## **5. INCOME AND ASSET CERTIFICATE ISSUING AUTHORITY AND VERIFICATION OF CERTIFICATE:**

5.1 The benefit of reservation under EWS can be availed upon production of an income and Asset Certificate issued by a Competent Authority. The Competent Authority for EWS Income and Asset Certificate shall be Tehsildar of the area where the applicant normally resides.

5.2 The prescribed format for EWS Income and Asset Certificate shall be as provided at **Annexure-I**.

5.3 The Officer who issues the certificate would do the same after carefully verifying all relevant documents following due process as prescribed by the State.

- 5.4 The crucial date for submitting Income and Asset Certificate by the candidate may be treated as the closing date for receipt of application for the post, except in cases where crucial date is fixed otherwise.
- 5.5 The appointing authorities should in the offer of appointment to the candidates claiming to be belonging to EWS, include the following clause:-  
“The appointment is provisional and is subject to the Income and asset certificate being verified through the proper channels and if the verification reveals that the claim to belong to EWS is fake/false the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of fake/false certificate.”  
The appointing authority should verify the veracity of the Income and asset certificate submitted by the candidate through the certificate issuing authority.
- 5.6 Instructions referred to above should be strictly followed so that it may not be possible for an unscrupulous person to secure employment on the basis of a false claim and if any person gets an appointment on the basis of such false claim, her/his services shall be terminated and penal action shall also be invoked.

**6. ADJUSTMENT AGAINST UNRESERVED VACANCIES:**

A person belonging to EWS cannot be denied the right to compete for appointment against an unreserved vacancy. Persons belonging to EWS who are selected on the basis of merit and not on account of reservation are not to be counted towards the quota meant for reservation.

7. The above scheme of reservation will be effective in respect of all direct recruitment vacancies to be notified on or after 01.02.2019.

**Government of Haryana**  
**(Name & Address of the Authority issuing the certificate)**  
**(ECONOMICALLY WEAKER SECTIONS)**  
**INCOME DISCLOSURE CERTIFICATE**

Certificate No.....

Date .....

**VALID FOR THE YEAR .....**

This is to certify that Shri/Smt/Kumari .....  
 son/daughter/wife of ..... is permanent resident of .....  
 village/street....., Post Office.....,  
 District....., Pin Code ..... whose photograph is affixed  
 below and attested below belongs to Economically Weaker Sections, Since the gross annual income\* of  
 his/her family\*\* is below Rs.6 Lakhs (Rupees Six Lakh only) for the Financial Year .....

It is further certified that His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of Agricultural Land and above.
- II. Residential Flat of 1000 Sq. ft. and above.
- III. Residential Plot of 100 Sq. Yards and above in notified Municipalities.
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- V. Total immovable assets owned are valued at Rs.One Crore or more.

2. Shri/Smt/Kumari ..... belongs to the caste which is not recognized as a Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B)

|                                                      |
|------------------------------------------------------|
| Recent<br>Passport Size<br>attested<br>Photograph of |
|------------------------------------------------------|

Signature with seal of office

Name

Designation

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\*Note 1: Income means income from all sources i.e. salary, agriculture, business profession etc.

\*\*Note 2: The term "family" for this purpose will include the person, who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years

\*\*\*Note 3: The Property held by a "Family" in different locations or different places/cities are to be clubbed while applying the land or property holding test to determine EWS status.

*Copy of letter No. 62/17/95-6 GSI Dated, Chandigarh, the 3<sup>rd</sup> October, 1996 received from the Chief Secretary to Government Haryana addressed to All Heads of Departments, Commissioners Ambala, Rohtak, Gurgaon and Hisar Divisions, All Deputy Commissioners and all Sub Divisional Officers (Civil) in Haryana, The Registrar, Punjab and Haryana High Court and all District and Session Judges in Haryana.*

Subject: “Bonafide residents of Haryana - Guidelines regarding”.

I am directed to invite your attention to Haryana Govt. letters noted in the margin on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/Medical institution). The matter has been reconsidered in the light of judgment delivered by the Hon’ble Supreme Court of India in the case of Dr.Pradeep Jain vs. Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of the word ‘Domicile’ the word ‘Resident’ be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth, the following categories of persons would be eligible for the grant of Resident Certificate: -

- i) Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana.
  - ii) Children/Wards (if parents are not living)/Dependents: -
    - (a) of the regular employees of Haryana State posted in or outside Haryana State or working on deputation;
    - (b) of the regular employees of the statutory bodies/corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana.
    - (c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
  - iii) Children/wards (if parents not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
  - iv) Children/wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
  - v) Children/Wards (if parents are not living)/dependents of persons, who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
  - vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
  - vii) Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
    - a) Citizen of India;
    - b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of Resident in any other State.
2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Sub-Divisions to which the candidates belong. Resident Certificates in respect of elsewhere or in respect of the Children/Wards/Dependents of Haryana

Govt. employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children/Wards/ Dependents of pensioners of Haryana Govt. or in respect of the Children/Wards/ Department of the employees of the Government of India posted at Chandigarh or in Haryana in connection with the affairs of Haryana Government, or in respect of Children/Wards/Dependents of the employees and retirees of the Statutory Bodies/Corporations of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana, should be by their respective Heads of Departments.

3. Candidates seeking admission in educational institutions (including Medical and technical institutions) located in Haryana may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.
4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated. The Principal/Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.
5. For the purpose of uniformity for issuing certificate of Residence in the case of various categories to be issued by the competent Authorities, proforma have been prescribed which are enclosed herewith.
6. These instructions may kindly be noted carefully for compliance and the receipt of this letter may please be acknowledged.

U.O. No. 62/27/2003- 6 GSI

Dated, Chandigarh the July 29, 2003

From: The Chief Secretary to Government Haryana

To

1. All the Heads of Departments in Haryana
2. The Commissioners Rohtak, Gurgaon, Hissar and Ambala divisions.
3. The Registrar, Punjab and Haryana High Court
4. All the Deputy Commissioners in Haryana
5. The Managing Directors of all Boards and Corporations in Haryana
6. The Registrars, MaharshiDayanand University, Rohtak, Kurukshetra University, Kurukshetra, Ch. Charan Singh Haryana Agriculture University, Hissar, Guru Jambheshwar University, Hissar and Ch. Devi Lal University, Sirsa.

Sub : **Bonafide residents of Haryana – Guidelines regarding.**

Sir,

I am directed to invite your attention to Haryana Government circular letter No. 62/17/95-6GSI, dated 3.10.96 and No. 62/32/2000 - GSI, dated 23.5.2003 on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of resident purpose of admission to educational institutions (including technical/ Medical institutions)

2. The matter has been reconsidered by the State Government in view of the problems faced by the children and wards of accredited journalists recognized by Government of Haryana and it has been decided that the children and wards of the accredited journalists residing at Chandigarh and recognized by Government of Haryana would also be eligible for the grant of Residence Certificate only for the purpose of admission in the academic institutions of Haryana State.

3. These instructions may kindly be noted carefully for compliance and the receipt of this letter may please be acknowledged.

Yours faithfully,

Sd/-

Under Secretary General Administration  
for Chief Secretary to Government Haryana

A copy is forwarded to all the Financial Commissioners and Principal Secretaries/ Commissioners and Secretaries to Government of Haryana for information and necessary action.

Sd/-

Under Secretary General Administration  
for Chief Secretary to Government Haryana



**Copy of letter No. 22/28/2003-3G.S.III Dated, Chandigarh the 30<sup>th</sup> January, 2004.**

**From**  
**The Chief Secretary to Government Haryana.**

**To**

1. All Heads of Departments in Haryana.
2. The Commissioners, Rohtak, Gurgaon, Hisar and Ambala Divisions.
3. The Registrar, Punjab and Haryana High Court, Chandigarh.
4. All the Deputy Commissioners in Haryana.
5. The Registrars, Maharshi Dayanand University, Rohtak, Kurukshetra University, Kurukshetra, Ch. Charan Singh Haryana Agriculture University, Hisar, Guru Jambheshwar University, Hisar and Ch. Devi Lal University, Sirsa (Haryana).

Dated, Chandigarh the 30th January, 2004.

**Subject: "Streamlining the procedure in the offices regarding issuing of Resident /Income Certificates and the caste certificate to Scheduled Castes and Backward Classes".**

**Sir,**

I am directed to invite your attention to Haryana Government letters Nos. 62/17/95-2G.S.III, dated 03.10.96, No. 22/51/93-3G.S.III, dated 12.8.93 and even No. dated 14.10.97 on the subject noted above wherein instructions regarding the caste certificates (SC/BC/OBC), and Resident certificates have been issued.

2. The policy has been reviewed keeping in view the various courts judgements and the hardships caused to the individuals in obtaining above quoted certificates. Government is of the view that the procedure be institutionalized by delegating powers at proper level for ensuring speedy disposal of work without any harassment or exploitation. The present modification of the policy also aims at simplifying the procedure for obtaining certificate by an individual falling under the reserved categories. The matter has also been reconsidered in depth by the State Government in view of the problems being faced by the Government employees in obtaining these certificates. With a view to improve the existing system in issuing various certificates, it has been decided by the Government that henceforth Circle Revenue Officers (Tehsildar/NaibTehsildar-cum-Executive Magistrate) concerned will be authorized to issue Resident as well as Caste Certificates (SC/BC/OBC) after getting the verification done through the subordinate revenue staff in case of applicants residing in the rural area and through the Executive Officer/Secretary of the concerned Municipal Committee/Municipal Council/Municipal Corporation concerned in case of applicants residing in urban area. It has further been decided that in case of Haryana Government employees serving in the offices located at Chandigarh/Panchkula and residing at Chandigarh/Panchkula, the Resident certificates and caste certificate to SC/BC employees and for their children, may be issued by their respective Heads of Departments also.
3. The validity of Resident Certificate issued by the competent authority shall be as long as the holder of this certificate maintains his residential address in Haryana State.
4. SC certificate once issued shall be valid as long as the caste is not removed from the Schedule of the Constitution and BC certificate shall be valid for life from the date of issue of the certificate or till the applicant does not fall into creamy layer Category as defined from time to time. The applicant applying for BC certificate would also submit a self declaration on simple paper that he does not fall under creamy layer category. The format for this declaration is given at Annexure 'A' However, if the certificate has been obtained by fraud or misrepresentation or concealment of facts or by some other means, the said certificate shall be declared as invalid/non-est and benefit taken by the applicant will be withdrawn and a criminal case shall be registered against the applicant misrepresenting the facts as well as against the guilty officers/officials, if any. In addition, Social Justice & Empowerment

Department, Haryana is being, directed to finalize the modalities and procedure to constitute the Scrutiny Committee.

The files relating to Caste and Resident certificate shall be retained for 10 years and Register shall be retained permanently. The proforma of the application form, Register and SC/BC certificates prescribed by the Government shall be followed by all the Departments/Institutions in letter and spirit as it has come to the notice of the Govt. that some Departments/Institutions demand such certificates in proforma which are at variance with the proforma in which these certificates are being issued by the competent authorities (Tehsildar / NaibTehsildar/HODs). It is, therefore, decided that the Departments/Institutions shall accept these certificates only in the proforma in which these are being issued by the competent authorities which have been prescribed by the Govt. itself (copy enclosed).

5. To make institutional arrangements, it has also been decided that in future the Resident and Caste certificates will be issued to all the students studying in class 8<sup>th</sup> every year as per the time schedule given below:-
  - i. Filling of application form by the parents/students. 1st Nov. To 10th Nov. Every year. ii. Verification by (a) Sarpanch/ Namberdar in case of rural areas and Municipal Councillors in case of Urban areas.
  - (b) Verification by Patwari in case of rural areas /EO/Secy.(MC) any other officer/official authorized by the local body for the purpose in case of urban areas. Upto 30th November every year.
  - (c) Head Teacher/Head Master Upto 15th Dec. iii. Forwarding of application to CRO by Head Teacher/Head Master 31st Dec. iv. Verification & issue of certificate by CRO Upto 31st January every year.
6. All application forms of a particular School may be sent to the Tehsildar / NaibTehsildar concerned preferably at one go so that the certificates are issued and sent back to the Head masters of Government Schools/Private Schools for distribution to the concerned students. The Head Teacher/Head Master shall be responsible for getting the application forms filled and files prepared of all the students presently studying in Class-VIII to XII will be issued these certificates during the months of January, 2004 to March, 2004. The schedule will be finalized by the concerned Deputy Commissioner in this regard.
7. It has been further decided that in case of SC/BC students claiming benefit under various welfare schemes upto Class IX, the benefits will be given by the Head Master/Head Teacher after getting the verification done from Sarpanch/ Namberdar/MC and a caste certificate issued by the CRO (Tehsildar / NaibTehsildar) may not be demanded for this purpose by the School authorities.
8. The matter regarding issue of income certificate to the students for claiming various benefits in educational institutions has been considered and it has been decided that in future the income certificate for educational purpose will be issued by the CRO (Tehsildar / NaibTehsildar concerned) and income certificate for other purposes by the SDO (C) concerned taking into account income of the applicant from various sources including agriculture, trade, profession, salary etc. The verification will be got done through the subordinate revenue staff in case of applicants residing in rural areas and through the Executive Officers/Secretary of the concerned Municipal Committee/Council/Municipal Corporation in case of applicants residing in urban areas.
9. It has also been brought to the notice of the Government that when posts are advertised, fairly large number of candidates apply for such posts and Haryana Public Service Commission/Haryana Staff Selection Commission /Department demand attested copies of Resident/Caste certificates and other documents from the candidates. This creates not only financial problems for the unemployed youths but also increases the work load in the offices. Similar is the position in case of admission to educational/professional Engineering institutions. To give relief to the public, it has been decided that at the time of applying for job or for admission in educational institutions including technical/professional institutions etc. self attested photo copy of the certificate about the residence and caste status shall be sufficient and at the time of final interview/selection, original papers including castes and Resident certificate issued by the competent authorities may be obtained/examined/inspected by the concerned departments/institutions and attested copies thereof

be kept in record. The fact may also be cross checked/verified at the time of verification of the antecedents of the applicants before he/she joins the Government service. Similar practice will be followed for degrees/mark sheets/other certificates of academic qualifications. Necessary action to amend/revise the application form in this regard shall be taken by Haryana Public Service Commission/ Haryana Staff Selection Commission/Head of the Departments/Universities etc. at their own level under intimation to the Government.

These instructions may be brought to the knowledge of all for strict compliance.

**Yours faithfully,**

**Sd/-**

**Special Secretary General Administration,  
for Chief Secretary to Government Haryana**

**Annexure IV(A)**

**Affidavit Of The Parent /Guardian To Be Attested By Executive Magistrate/Oath  
Commissioner/Notary Public.**

I.....father/mother/guardian of  
Miss/Mr..... resident of.....do hereby solemnly state and  
affirm as under:-

1. That I am a Citizen of India.
2. That neither the deponent nor the child/ward of the deponent have obtained the benefit of  
'Residence in any other State.

Dated..... **DEPONENT**

**VERIFICATION**

Verified that the contents of my above affidavit are true and correct to the best of my knowledge  
and belief and nothing has been concealed therein.

Dated..... **DEPONENT**

**Annexure IV(B)**

**Haryana Resident Certificate (Residence Certificate To Be Issued By The Deputy Commissioner,  
Sub Divisional Officer (Civil), G.A. To D.C.D.R.O. EmAndTehsildar).**

Certified that Shri/Shrimati/Kumari \_\_\_\_\_ Son/ Daughter of  
Shri \_\_\_\_\_ Father/Guardian of Miss/ Mr. \_\_\_\_\_  
name of child/ward with full address hold Immovable property at \_\_\_\_\_  
(place and District) in the State of Haryana for the past \_\_\_\_\_ years.

OR

Certify that Miss/Mr. \_\_\_\_\_ Son/ Daughter of Shri  
\_\_\_\_\_ resident of \_\_\_\_\_

was born in Haryana as per birth certificate (Issued under the instructions of Haryana Govt. Letter No.  
22/28/2003-3, GS-III dated 30.1.2004).

No. \_\_\_\_\_ Tehsildar/NaibTehsildar  
Signature of the Authority (mentioned above) (with seal)

Date :

The validity of Resident Certificate shall be as long as the holder of this certificate maintains his  
residential address in Haryana State.

**Annexure IV(C)**

**Residence Certificate To Be Issued By Head Of Department**

Certified that Sh. \_\_\_\_\_ S/o Sh. \_\_\_\_\_ father of Miss/Mr. \_\_\_\_\_ is an employee of the \_\_\_\_\_ (Name of office) \_\_\_\_\_ of Haryana Government. He is working as \_\_\_\_\_, and is posted at \_\_\_\_\_. He has more than three years service at his credit.

**Place:** **Head of the Department**

**Dated:** **(with seal)**

**Annexure IV(D)**

**Residence Certificate To Be Issued By The Principal/Headmasters Of The Government/Recognized School/College.**

It is certified that Miss/Mr. ....S/o/D/o Sh. .... has been a student of this School/College for a period of ..... Years, from .....to ..... He left the school/college on .....

**Dated**

**Signature of Principal/Headmaster  
of the School/College (with seal)**

**Annexure IV(E)**

**Residence Certificate To Be Issued By The Respective Head Of The Department In The Case Of The Employees Of Government Of India**

Certified that Sh. .... S/o Sh. .... father of Miss/Mr. ....is an employee of Government of India working as ..... He has been posted at Chandigarh/Haryana in connection with the affairs of Haryana Government for the past three years.

**Dated**

**Head of Department  
(with seal)**

**Annexure IV(F)**

**Certificate Of Scheduled Caste**

Certified that Mr./Miss..... Son/Daughter of Sh.....  
Village/Ward No.....Teh.....District ..... Haryana belongs to  
.....Caste.Whichhas been declared Scheduled Caste in the Constitution (Scheduled Castes) Order  
1950.

Caste certificate shall be valid for life.

Dated.....

**Tehsildar/NaibTehsildar-cum- Executive**

Place :

**Magistrate/Head of the Department**

Certificate from no other authority will be accepted.

**Fee Structure of MBBS Course in Government Medical Colleges.**

| Particulars                      | Fee                                   |
|----------------------------------|---------------------------------------|
| Tuition Fee                      | 61,410+Annual 10% Increase            |
| Admission Fee                    | 5000                                  |
| Student fee                      | 3000                                  |
| Medical Fund                     | 1250                                  |
| Security Deposit                 | 5000                                  |
| Athletic Fund                    | 600                                   |
| Registration Fee                 | 1500                                  |
| Development Fund                 | 1500                                  |
| Sports Fee                       | 150                                   |
| Youth Welfare Fee                | 500                                   |
| NSS Fee                          | 10                                    |
| Youth Red Cross Subscription Fee | 80                                    |
| Total                            | 80,000                                |
| Fee for NRI candidates           | 1,25,000 US Dollars for entire course |

\*The year wise fee for the entire course is as under:-

| Sr. No. | MBBS Degree Course   | Fees     | Loan/Bond Amount |
|---------|----------------------|----------|------------------|
| 1       | 1 <sup>st</sup> year | 80,000   | 36,40,636/-      |
| 2       | 2 <sup>nd</sup> year | 86,141   |                  |
| 3       | 3 <sup>rd</sup> year | 92,896   |                  |
| 4       | 4 <sup>th</sup> year | 1,00,327 |                  |
| 5       | 5 <sup>th</sup> year | 63,546   |                  |

\*Fee of MBBS Course in Government Aided Medical College i.e. MAMC. Agroha, Hisar.

| College Tuition Fee  | Fee           | Loan/Bond Amount |
|----------------------|---------------|------------------|
| 1 <sup>st</sup> year | Rs 1,80,000/- | 32,80,000/-      |
| 2 <sup>nd</sup> year | Rs 1,80,000/- |                  |
| 3 <sup>rd</sup> year | Rs 1,80,000/- |                  |
| 4 <sup>th</sup> year | Rs 1,80,000/- |                  |
| 5 <sup>th</sup> Year | Rs 90,000/-   |                  |

\*Note:

1. No bond money shall be paid at the time of admission.
2. The said loan/bond shall be implemented at the end of MBBS Course if the candidate does not opt to serve in the Government of Haryana upon selection.

**Fee Structure of BDS Course in Government Dental College i.e. PGIDS, Rohtak.**

| Particulars                      | Fee                                                                      |
|----------------------------------|--------------------------------------------------------------------------|
| Tuition Fee                      | 37500/-                                                                  |
| Admission Fee                    | 2500/-                                                                   |
| Student fee                      | 2500/-                                                                   |
| Medical Fund                     | 1250/-                                                                   |
| Security Deposit                 | 2500/- refundable                                                        |
| Dilapidated Fund                 | 600/-                                                                    |
| Furniture Charges                | 650/-                                                                    |
| Magzine Fee                      | 150/-                                                                    |
| Athletic Fund                    | 600/-                                                                    |
| Registration Fee                 | 1500/-                                                                   |
| RadhaKrishan Fund                | 100/-                                                                    |
| Development Fund                 | 1500/-                                                                   |
| Sports Fee                       | 150/-                                                                    |
| Youth Welfare Fee                | 500/-                                                                    |
| NSS Fee                          | 10/-                                                                     |
| Youth Red Cross Subscription Fee | 80/-                                                                     |
| Total                            | 52090/-                                                                  |
| Fee for NRI candidates           | 10,000 US Dollars at time of admission<br>Dollars per annum for 4 years. |

- In addition to the above other fees including tuition fee and other funds will be paid by the candidate as prescribed by the University/college concerned.
- For NRI candidates the fee will be paid by the candidates in US Dollar or Indian Rupees equivalent to the required fee in US Dollar with the statement from the bank that the amount has been withdrawn from the NRE/NRI account of the parents/candidates. The NRI students will have to give a bank guarantee/surety bond for the balance of fee, if they opt to pay the fee in installment as provided.

**Fee of MBBS Course in ESIC Government Medical College, Faridabad.**

|                     |                         |
|---------------------|-------------------------|
| Particulars         | Fee                     |
| College Tuition Fee | Rs 1,00,000/- per annum |

**Annexure-V(B)**

**Fee structure for MBBS Course in Private Medical Colleges affiliated to Pt. B.D Sharma University of Health Sciences, Rohtak**

| <b>Fee Head</b>                           | <b>Annual Fee</b>                                                                                                                       |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Tuition Fee including Development Charges | Rs. 12.00 Lakh with annual increase of 7.5%                                                                                             |
| Tuition Fee of NRI students               | 1,10,000/- US Dollar (for the entire course)                                                                                            |
| College Security Refundable               | Rs. 2.00 lakh- adjustable with the last fee                                                                                             |
| University Charges                        | Actual                                                                                                                                  |
| Examination Charges                       | Actual                                                                                                                                  |
| Library Fee                               | Rs. 3000/-                                                                                                                              |
| Sports and Medical Charges                | Rs. 2000/-                                                                                                                              |
| Hostel Fee                                | Not more than Rs. 75000/- or actual (whichever is less) + Mess Charges on actual basis<br>No charges for fan and lighting in the Hostel |

**Fee structure for BDS Course in Private Dental Colleges affiliated to Pt. BD Sharma UHS, Rohtak**

| <b>Fee Head</b>                           | <b>Annual Fee</b>                                                                                                                      |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Tuition Fee including Development Charges | Rs. 2.80 lacs with annual increase of 5%                                                                                               |
| Tuition fee of NRI Students               | 44,000 US Dollar (for the entire course)                                                                                               |
| College Security Refundable               | Rs. 1.00 lacs adjustable with the last fee                                                                                             |
| University Charges                        | Actual                                                                                                                                 |
| Examination Charges                       | Actual                                                                                                                                 |
| Library Fee                               | Rs. 3000/-                                                                                                                             |
| Equipment and Maintenance charges         | Rs. 2500/-                                                                                                                             |
| Sports and Medical Charges                | Rs. 2000/-                                                                                                                             |
| Internet Charges (if provided)            | Rs. 1000/-                                                                                                                             |
| Hostel Fee                                | Not more than Rs. 75000/- or actual (whichever is less) + Mess Charges on actual basis. No charges for fan and lighting in the hostel. |
| Transport Fee (if availed by the student) | Actual                                                                                                                                 |



**FEE STRUCTURE OF MBBS& BDS COURSES RUNNING UNDER PRIVATE UNIVERSITIES FOR THE ACADEMIC SESSION 2022-23.**

**Fee structure of MBBS & BDS course of SGT University.**

Fee structure (for Indian Candidates)

| Sr. No. | Course | Course Fee Per Annum (In Rs.) | Caution Money (Onetime) (Refundable) (inRs.) | Alumni Fee (Onetime) (Non-Refundable) (inRs.) |
|---------|--------|-------------------------------|----------------------------------------------|-----------------------------------------------|
| 1       | MBBS   | 18,00,000/-                   | 2,00,000/-                                   | 2,500/-                                       |
| 2       | BDS    | 3,50,000/-                    | 50,000/-                                     | 2,500/-                                       |

Fee structure (for NRI Candidates)

| Sr. No. | Course | Course Fee Per Annum (in US Dollars) | Caution Money (Onetime) (Refundable) (in US Dollars) | Alumni Fee (Onetime) (Non-Refundable) (in US Dollars) |
|---------|--------|--------------------------------------|------------------------------------------------------|-------------------------------------------------------|
| 1       | MBBS   | \$40,275                             | \$4,475                                              | \$60                                                  |
| 2       | BDS    | \$7,850                              | \$1,120                                              | \$60                                                  |

**Fee structure of MBBS course in Al-Falah University Faridabad (Minority Private University)**

For Resident Indian Students to be admitted in the Session 2022-23.

| Academic Year              | Fee in INR (In Lacs)                      | Development in INR (in Lacs) | Total Fees in INR (in Lacs) (Per Annum) |
|----------------------------|-------------------------------------------|------------------------------|-----------------------------------------|
| First Year 2022-23         | 12.75                                     | 1.50                         | 14.25                                   |
| Second Year 2022-23        | 12.75                                     | 1.50                         | 14.25                                   |
| Third Year 2022-23         | 12.75                                     | 1.50                         | 14.25                                   |
| Fourth Year 2023-24        | 12.75                                     | 1.50                         | 14.25                                   |
| Fifth Year 2024-25         | 7.50                                      | 1.00                         | 8.50                                    |
| Caution money (One – Time) | Rupees One Lakh at the time of admission. |                              |                                         |

For Non-Resident Indian Students to be admitted in the Session 2022-23.

| Academic Year              | Fee in USDollar                       | Development in USDollar | Total Fees in USDollar (Per Annum) |
|----------------------------|---------------------------------------|-------------------------|------------------------------------|
| First Year 2022-23         | \$26450                               | \$2150                  | \$28600                            |
| Second Year 2022-23        | \$26450                               | \$2150                  | \$28600                            |
| Third Year 2022-23         | \$26450                               | \$2150                  | \$28600                            |
| Fourth Year 2023-24        | \$26450                               | \$2150                  | \$28600                            |
| Fifth Year 2024-25         | \$15750                               | \$1450                  | \$17200                            |
| Caution Money (One – Time) | \$ 1500 USD at the time of admission. |                         |                                    |

**Fee structure of BDS course running under PDM University, Bahadurgarh, Jhajjar:-**

| Sr. No. | Course Name         | Admission Fee (one time) | Tuition Fees                          | Other Academic Charges | Security Fee (Onetime adjustable with last year fee) | Total Annual Fee |
|---------|---------------------|--------------------------|---------------------------------------|------------------------|------------------------------------------------------|------------------|
| 1       | For Indian students | Rs. 4200/-               | Rs. 2,43,000/- (5% increase per year) | Rs. 32000/-            | Rs. 1,00,000/-                                       | Rs. 2,75,000/-   |
| 2       | For NRI Students    | USD 200                  | USD 6000                              | USD 500                | USD 2000                                             | USD 6500         |

## ANNEXURE VI

### List of documents to be submitted by the candidate at the time of document verification:

The candidates at the time of document verification must bring the following original certificates/documents alongwith two sets of self attested photocopies.

- 1) Matriculation/High School Certificate (10<sup>th</sup>) or its equivalent certificate as proof of date of birth.
- 2) 10+2/Intermediate/Senior Secondary School Examination Certificate & Detailed Marks Sheet.
- 3) Character Certificate issued by the school/institute last attended.
- 4) Resident Certificate issued by competent authority of the State Government (if applicable).
- 5) Certificate of Bonafide Resident issued by competent authority of the State Government (if applicable).
- 6) Caste Certificate issued by competent authority of the State Government (if applicable).
- 7) Certificate of Disability with respect to Benchmark Disabilities issue by Notified Centres notified by NTA or Disability Certificate issued by Medical Board at PGIMS Rohtak.
- 8) Certificate of Dependent of Freedom Fighters issued by competent authority of the State Government (if applicable).
- 9) Certificate of ESM issued by competent authority of the State Government (if applicable).
- 10) Income Certificate (for BC Category students) issued by competent authority as per State Government Notification.
- 11) Income and Asset certificate for EWS Category candidates.
- 12) Affidavit to show Minority status.
- 13) Print out of Online Application form.
- 14) Provisional Allotment letter.
- 15) Proof of identification Aadhaar card / PAN Card / Driving license /Passport / Voter ID/Ration Card/any other (any two).
- 16) Four passport size photographs against white background (preferably the photograph used in NEET form).
- 17) Any other Document as required by Counselling Committee.

NRI candidates in addition should bring the following documents:-

1. Equivalency Certificate issued by Association of Indian Universities, New Delhi, if applicable.
2. Conversion Certificate of grading to percentage of marks, if applicable.
3. Proof of NRI status in form of passport, OCI/PIO/letter from Ministry of External Affairs/Embassy and Bank Account Details etc.

#### **Note:**

Any candidate failing to bring original documents at the time of document verification/counselling will not be considered and his/her claim to admission will be forfeited.

**Haryana Government**  
**WELFARE OF SCHEDULED CASTES AND BACKWARD CLASSES DEPARTMENT**  
**Notification**  
**The 17<sup>th</sup> November, 2021**

**No. 491-SW(1)-2021.**--- In exercise of the powers conferred under clause (d) of Section 2 and Sub-section (2) of Section 5 of the Haryana Backward Classes (Reservation in Services and Admission in Educational Institutions) Act, 2016 (15 of 2016), and in supersession of the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 808-SW(1), dated the 17<sup>th</sup> August, 2016 and the Haryana Government, Welfare of Scheduled Castes and Backward Classes, Department, notification No. 1282-SW(1), dated the 28<sup>th</sup> August, 2018, the Governor of Haryana hereby specifies the following criteria for exclusion of persons within the Backward Classes as Creamy Layer as per Annexure appended hereto.

**Annexure**

| 1.                      | 2.                                                                                        | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION OF CATEGORY | TO WHOM RULE OF EXCLUSION SHALL APPLY                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>I.</b>               | Constitutional Posts/Constitutional Personalities                                         | Son(s) and daughter(s) of<br>(a) President of India;<br>(b) Vice President of India;<br>(c) Judges of the Supreme Court and of the High Court;<br>(d) Chairman and Members of UPSC and of the State Public Service Commission;<br>Chief Election Commissioner; Comptroller & Auditor General of India;<br>(e) Persons holding Constitutional positions of like nature.<br>(f) Member of Parliament or Member of Legislative Assembly |
| <b>II.</b>              | Service Category                                                                          | Son(s) and daughter(s) of                                                                                                                                                                                                                                                                                                                                                                                                            |
| A.                      | Group A and Group B/ Class I and II Officers of the All India, Central and State Services | (a) Parents, either or both of whom is or are a Class-I officer (Group A Officer) or Class II officer (Group B Officer);                                                                                                                                                                                                                                                                                                             |
| B.                      | Employees in Public Sector Undertakings etc.                                              | The criteria enumerated in A above in this Category shall apply mutatis mutandis to officers holdings equivalent or comparable posts in PSUS Banks, Insurance Organizations, Universities, etc. Pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category V below shall apply to the officers in these Institutions.                                           |

- III.** Armed Forces including Military (Persons holding civil posts are not included) Para Forces holding are not included) Son(s) an daughter(s)  
Parents either or both of whom is or are in the rank of Major or above in the Army or to Equivalent posts in the Navy or the Air Force or the Para Military Forces.
- IV.** Property Owners Agricultural holdings Son(s) an daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than the land permissible under the Haryana ceiling on land Holdings Act, 1972 (26 of 1972).
- V.** Income Test/Wealth Test Son(s) an daughter(s) of parents  
Having gross annual income of Rs. 6 Lakhs or above.

OR

Possessing wealth above Rs. 1 Crore for a period of last three consecutive years.

Explanation:

Income from all sources shall be clubbed to arrive at the gross annual income.

Dated Chandigarh  
The 17<sup>th</sup> November, 2021

VINEET GARG,  
Principle Secretary to Government of Haryana,  
Welfare of Scheduled Castes and Backward Classes  
Department.

**(FOR DEPENDENTS OF FREEDOM FIGHTERS)**

**UNDERTAKING**

I \_\_\_\_\_ S/D of \_\_\_\_\_ R/o \_\_\_\_\_

Teh. \_\_\_\_\_ Distt. hereby undertake as under:

That Sh./Smt. \_\_\_\_\_ S/D of Sh. \_\_\_\_\_ R/o  
\_\_\_\_\_ Teh. \_\_\_\_\_ Distt. \_\_\_\_\_ is /was Freedom Fighter  
and is/was my grandfather/ grandmother (Paternal/Maternal).

**Date:**

**Place:**

**Sign of applicant**

**It is verified that all the above contents are true to the best of my knowledge.**

**Sign of Father/Mother of applicant  
( Who is/was dependent of Freedom Fighter)**

**Sign of applicant**

**Government of Haryana  
General Administration Department  
General Services-III Branch  
No. 22/10/2013-1GSIII**

Dated Chandigarh, the 10<sup>th</sup> August, 2017

To

1. All the Additional Chief Secretaries/Administrative Secretaries to Government Haryana.
2. All Heads of Departments in the State of Haryana.
3. The Commissioners, Ambala/Hisar/Rohtak/Gurugram Division.
4. All the CAs/MDs of all Boards/Corporation/Public Sector Undertakings in Haryana
5. The Registrar General of Punjab & Haryana High Court, Chandigarh
6. All the Deputy Commissioners in the State of Haryana.
7. The Registrars of all the Universities in the State of Haryana.

**Subject: Grant of reservation in admission in Government/Government Aided educational technical/professional Institutions etc.**

Sir/madam

I am directed to invite your kind attention to the Government instructions issued vide letter of even number dated 15.07.2014 on the subject noted above.

It is intimated that Government of India, Ministry of Defence Department of Ex-Servicemen Welfare D(Res-II) has intimated that vide letter number 6(1)/2017-D (Res-II) dated 19.05.2017, the following priorities for reservations of preferences to the wards of Armed Forces personnel should be applied by States/UTs/Central/State Universities/Autonomous Institutions for admission in medical/professional/non-professional courses:-

- Priority-I: Widows/Wards of Defence personnel killed in action.
- Priority-II: Wards of disabled in action and boarded out from service.
- Priority-III: Widows/Wards of Defence Personnel who died while in with death attributable to military service.
- Priority-IV: Wards of disabled in service and boarded out with disability attributable to military service.
- Priority V: Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:
- (i) ParamVir Chakra
  - (ii) Ashok Chakra
  - (iii) SarvottamYaudhSeva Medal
  - (iv) MahaVir Chakra
  - (v) Kirti Chakra
  - (vi) UttamYudhSeva Medal
  - (vii) Vir Chakra
  - (viii) Shaurya Chakra

- (ix) YudhSeva Medal
- (x) Sena, NauSena, VayuSena Medal
- (xi) Mention-in Despatches

Priority-VI: Wards of Ex-servicemen

Priority-VII: Wards of Serving Personnel.

2. The State Government has decided to adopt the above provision made by Govt. of India in their letter dated 19.05.2017 with the following amendements.

1.1 In Priority V, the words “and serving personnel” are removed.

1.2 The priority VII is altogether deleted.

Therefore, Para 5 of General Administration Department instructions even number dated 15.07.2014 is amended to this extent.

The above instructions may please be brought to the notice of all concerned for strict compliance.

Yours faithfully

Sd/-

Superintendent, GS-III Branch  
for Chief Secretary to Government Haryana

**INTERNAL DISTRIBUTION**

Incharge NIC for hosting the above instructions on the State Government website.