



**Directorate of Medical Education and Research, Haryana.**

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**Memo No.:- A1/84/Admn./MER/2021/14349**

**Dated:- 30.11.2021**

**PUBLIC NOTICE**

The second round of counseling-cum-on spot joining against the Advertisement No. DMER/Rectt./02 dated 12.08.2021 for the post of Senior Residents and Demonstrators will be held on 07<sup>th</sup> December 2021, 10.00 AM onwards at Kalpana Chawla Government Medical College, Karnal.

All the wait listed/merit listed candidates are requested to appear along with two identity proofs and 04 passport size photographs for the counseling-cum-on spot joining on the scheduled date, time and venue, failing which no further chance will be allowed. Joining will be offered on the merit. The Vacancy position is as under:

| S. N. | Department  | Total No. of Vacant Post with reservation roster |    |     |     |     |     |    | Total Vacant Posts. |
|-------|---|--|----|-----|-----|-----|-----|----|---------------------|
|       |   | UR   | SC | BCA | BCB | EWS | ESM | PH |                     |
| 1     | Anaesthesiology                                     | 18   | 15 | 06  | 03  | 02  | 03  | -  | 47                  |
| 2     | Burn & Plastic Surgery                              | 02   | 01 | -   | -   | -   | -   | -- | 03                  |
| 3     | Cardiac Anaesthesia                                 | 02   | 01 | 01  | -   | -   | -   | -  | 04                  |
| 4     | Cardiac Surgery                                     | 02   | 01 | 01  | -   | -   | -   | -  | 04                  |
| 5     | Cardiology  | 03   | 01 | -   | 01  | 01  | -   | -  | 06                  |
| 6     | Community Medicine                                  | 01   | 01 | -   | -   | 01  | -   | -  | 03                  |
| 7     | Dermatology   | 01   | 02 | -   | -   | -   | -   | -  | 03                  |
| 8     | Emergency Medicine                                  | 07   | 03 | 01  | -   | 01  | 01  | 01 | 14                  |
| 9     | Endocrinology                                       | -  | -  | 01  | -   | -   | -   | -  | 01                  |
| 10    | General Medicine                                    | 12   | 09 | 06  | 02  | 03  | 03  | -  | 35                  |
| 11    | General Medicine (A&E)                              | 01   | 01 | -   | -   | 01  | 01  | -  | 04                  |
| 12    | General Surgery                                     | 08   | 11 | 05  | 01  | 01  | 03  | -  | 29                  |
| 13    | Hospital Administration                             | -  | 01 | -   | -   | -   | -   | -  | 01                  |
| 14    | Medical & Allied Specialist/ Surgery, (A&E)         | 04   | 02 | 01  | -   | -   | -   | 01 | 08                  |
| 15    | Neonatology   | -  | 02 | -   | 01  | -   | 01  | -  | 04                  |
| 16    | Nephrology  | 01   | -  | -   | -   | 01  | -   | -  | 02                  |
| 17    | Neurosurgery  | 01   | -  | -   | -   | -   | -   | -  | 01                  |
| 18    | Neurology   | -  | 01 | -   | -   | -   | --  | -  | 01                  |
| 19    | Nuclear Medicine                                    | 02   | -  | -   | -   | -   | -   | -  | 02                  |
| 20    | Obst. & Gynae & Obst. & Gynae (A&E)                 | 06   | 11 | 06  | -   | 02  | 03  | -  | 28                  |
| 21    | Orthopedics   | 04   | 04 | 02  | 01  | 01  | -   | -  | 12                  |
| 22    | Paediatrics & Paediatrics A&E                       | 06   | 07 | 04  | 02  | 03  | 02  | -  | 24                  |
| 23    | Paediatrics Surgery                                 | 01   | -  | -   | -   | 01  | -   | -  | 02                  |
| 24    | PCCM  | 04   | 01 | 01  | -   | -   | -   | -  | 06                  |
| 25    | Regional Institute of Ophthalmology & Ophthalmology | 05   | 06 | 02  | 01  | -   | -   | -  | 14                  |
| 26    | Radiodiagnosis                                      | 09   | 05 | 01  | 01  | -   | -   | 02 | 18                  |
| 27    | Sports Medicine                                     | 03   | 01 | -   | -   | -   | 01  | -  | 05                  |
| 28    | Surgical Gastroenterology                           | 01   | -  | -   | -   | -   | -   | -  | 01                  |
| 29    | Surgical Oncology                                   | 01   | 01 | -   | -   | -   | -   | -  | 02                  |
| 30    | TB & Respiratory Medicine                           | 01   | -  | 01  | 01  | -   | -   | -  | 03                  |
| 31    | Urology   | 01   | 01 | -   | -   | -   | -   | -  | 02                  |
| 32    | SR (PGIDS)  | -  | 01 | 02  | 01  | -   | -   | -  | 04                  |
| 33    | Blood Bank/Transfusion Department                   | 01   | 02 | -   | -   | -   | -   | -  | 03                  |
| 34    | ENT & OTO-Rhino Laryngology                         | 02   | 02 | 02  | -   | 01  | -   | -  | 07                  |
| 35    | R. Medicine   | 01   | 01 | -   | -   | -   | -   | -  | 02                  |
| 36    | Skin and VD   | 01   | 01 | -   | -   | -   | -   | -  | 02                  |
| 37    | Psychiatry  | 02   | 03 | -   | -   | -   | -   | -  | 05                  |
| 38    | Chest & TB  | -  | -  | -   | -   | -   | -   | 01 | 01                  |
| 39    | Pulmonary Medicine                                  | 03   | 02 | -   | -   | -   | -   | -  | 05                  |

| S. N.                 | Department                            | Total No. of Vacant Post with reservation roster |    |     |     |     |     |          | Total Vacant Posts. |
|-----------------------|---------------------------------------|--|----|-----|-----|-----|-----|----------|---------------------|
|                       |                                       | UR   | SC | BCA | BCB | EWS | ESM | PH       |                     |
| <b>Demonstrators:</b> |                                       |  |    |     |     |     |     |          |                     |
| 40                    | Anatomy                               | 01   | 02 | 01  | -   | -   | -   | 01       | 05                  |
| 41                    | Forensic Medicine                     | 05   | 02 | 01  | -   | -   | -   | -        | 08                  |
| 42                    | Pharmacology                          | 02   | 03 | -   | 01  | 01  | 02  | -        | 09                  |
| 43                    | Microbiology                          | 06   | -  | 02  | 01  | -   | -   | -        | 09                  |
| 44                    | Immunohaematology & Blood Transfusion | 01   | 01 | -   | -   | 01  | -   | -        | 03                  |
| 45                    | Pathology                             | 05   | 03 | 01  | -   | 02  | -   | 01 (PWD) | 12                  |
| 46                    | Community Medicine                    | 03   | -  | 02  | -   | 01  | 01  | 01       | 08                  |
| 47                    | Physiology                            | 04   | 03 | -   | 01  | -   | -   | -        | 08                  |
| 48                    | Bio-Chemistry                         | 03   | 01 | 01  | 01  | 01  | 01  | -        | 08                  |
| 49                    | Statistician-cum-Tutor                | 01   | -  | -   | -   | -   | -   | -        | 01                  |

**Note:** The vacancy position mentioned above is tentatively and vacancy may be increased or decreased as per requirement.

**Place : Panchkula.**

**Dated: 30.11.2021**

**Sd/-**  
**Director**  
**Medical Education & Research,**  
**Haryana, Panchkula.**